Prepared by the offices of CARTERLA PHICPOT Attorneys at Law 123 Broadus Avenue, Greenville, S.C.

STATE OF SOUTH CAROLINA COUNTY OF Greenville DOI HE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Douglas A. Murr

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 16 on plat of Mcnaghan Subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book GG at Pages 86 and 87 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of West Parker Road at the joint front corner of Lots 16 and 17 and running thence with the joint line of said lots, N. 38-30 E. 135.8 feet to an iron pin in the line of Lot 15; thence with the line of Lot 15, S. 45-36 E. 142.1 feet to an iron pin on the western side of Marchant Street; thence with the western side of Marchant Street, S. 43-45 W. 97.2 feet to an iron pin in the intersection of Marchant Street and West Parker Road; thence with the curvature of said intersection, the chord of which is S. 86-08 W. 36.9 feet to an iron pin on the northeastern side of West Parker Road; thence with the northeastern side of West Parker Road, N. 51-30 W. 105 feet to the point of beginning.

This conveyance is subject to all restrictions, zoning ordinances. setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

For Deed into Grantor see Deed Book 896 at page 490.

The grantee hereby agrees to assume and pay the balance due on that certain mortgage to Cameron-Brown Company, dated August 19, 1970 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1163 at page 645, siad mortgage having a current balance of \$15,688.73.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) doles) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular soid premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this // day of	f April 19 73	13
SIGNED, sealed and delivered in the presence of:	x clarge a Dy	(SEAL)
200 Charl Beaut	Douglás A. Murr	Greenville County (SEAL)
Porlary Chattum	•4	Poid S (SEAL) Act No. 380 Sec.
·	<u> </u>	(SEAL)
STATE OF MORNE EXPONENCE	PROBATE	
COUNTY OF Dallas	the undersigned witness and made cath that (s)	he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the execution thereof.	within deed and that (s)he, with the other with	ness subscribed above witnessed the
SWORN to before me this // day of April	19 73	-
Notary Public for Sexuk Conduct. Texas	1) Pamela	w. Chittum
CHARDEN SOUGHFRE HE TONNEXPITES: 6-1-73	.	
in and for Oslas County Leass STATE OF SOURCERERESEDENCE RENU	INCIATION OF DOWER	
COUNTY OF Dallas	Notary Public, do hereby certify unto all whom	it may concern that the undersigned
wife (wives) of the above named grantor(s) respectively, did this me, did declare that she does freely, voluntarily, and without say c linquish unto the grantee(x) and the grantee's(s) heirs or successor is and to all and singular the premises within mentioned and re	is day appear before me, and each, upon being p compulsion, dread or fear of any person whomsoe are and assigns, all her interest and estate, and a	privately and separately examined by ver, renounce, release and forever ru-
GIVEN under my hand and soal this	Λ ,	
12 day of April 18 79	Janue 7	1. Taura
Notary Public for Schik Casina, Texas	·	
V = /- /	73 2.00 P.W	201.1.8
RECORDED THE PROPERTY OF April 27th	19 73 , at 3:02 P.M. M., No.	30448